



## UAH 2023 Bill

REGION NAME(S) \_\_\_\_\_

# OF TEAMS \_\_\_\_\_

# OF STUDENTS \_\_\_\_\_ X \$175      \$ \_\_\_\_\_

# OF NON-VOLUNTEER ADULTS FRIDAY \_\_\_\_\_ X \$135      \$ \_\_\_\_\_

NUMBER OF PEOPLE IN DORM THURSDAY \_\_\_\_\_ X \$23      \$ \_\_\_\_\_

NUMBER OF PEOPLE IN DORM SATURDAY \_\_\_\_\_ X \$23      \$ \_\_\_\_\_

AMOUNT PREPAID      \$ \_\_\_\_\_

**TOTAL FEES FOR ARML 2023    DUE AT MEET      \$ \_\_\_\_\_**

AMOUNT STILL OWED      \$ \_\_\_\_\_

Please remit to:  
 Linda Berman  
 ARML Treasurer  
 241 Central Park West APT 17E  
 New York, NY 10024-4826